

المسيح في الوحي الإلهي

بحث شامل في عقيدة شخصيّة يسوع المسيح

مطبوعات ساعة الإصلاح

القس بسام مدني

All Rights Reserved

-

المحتويات

تقديم
مقدمة

الجزء الأول: ألوهية المسيح

:

:

:

:

:

:

:

:

الجزء

الثاني: إنسانية المسيح (ناسوته)

:

:

:

:

:
:
الجزء الثالث: العلاقة ما بين الطبيعتين

:

:

:

:

:

:

:

:

ملاحق دراسية

-

-

ترانيم مختارة

تقديم

:

.

:

:

.

القس بسام مدني

مدير ساعة الإصلاح

٢٠ آب / أغسطس ١٩٨١

مقدمة

"

" :

:

"

"

()

الجزء الأول
ألوهية المسيح
الفصل الأول:
شهادة المسيح عن ألوهية

:"

.(:)"

:

)"

:"

..(

" (: : :) :

” ”

” ”

” :

.(:) ”

·
- :) . ” ”

.(

” :

.(:) ”

·

” :

·

” :

:) ”

·

” :

.(

.(:) ”

:

. (:) "

" "

" "

()

" "

" :

" : . (:) "

. (:) "

"

:) "

.(

)

" :

(

.(- :) "

"

"

"

"

()

.)

)

(

" "

" "

" "

" "

" "

()

الفصل الثاني:

شهادة الرسل لألوهية المسيح

()

.(:)"

"

.(:)"

"

.(:)"

:

":

:)"

)

.(:)

(

" "

"
.(:) "

:
.(:) " "

.(:) " " :

:
(:) " "

.(:)

" :

.(:) "

:

"

()

)

.(

.

.(- :) "

.

" : .()

)

.(

" () " " " "

) "

.(

" "

" "

" "

" "

()

()

.(- :) "

"

"

.(:)"

" " " "

()

)"

":

.(:

"

":

)

.(:)

(

" :
.(:) "

" :

.(:) "

" :

: :) "

....

.(: : : - :

" :

.(:) "

الفصل الثالث:

ألقاب وصفات المسيح الألوهية

أولاً: الألقاب المنسوبة للمسيح

” ”

:

:

(:) ”

”

” (:) ”

”

” ” ” ”

” ”

” ” ” ”

” ”

” ”

)
.(: : :
.(:) " "
" " "
" " "
.
.
- :) " " " "
(: :) (:
" :
.(:) "
.(:) " "
" "

.)

": (:) .(:

":

":

:) "

": (:) .(

":

":

" (:)
)."

(:)

" (:)

"

)

" "

:

:

:

:

:

:

:

:

:

.(:)

:

.

"

"

:

)."

"

"

:

:

:

:

:

(:) "

:
_____ "

(:) "

(:) "

(:) "

:
_____ "

(:) "

:
_____ "

(:) "

:
_____ "

(:) "

:
_____ "

(:) "

:
_____ "

(:) "

(:) "

(:) "

." ."
.(:)" "

.
-

: " "

:)" " :
" : .(

" (:)"
()"

" : (:)" "
.(:)"

_____ : -

:

(:) -

-

(:)

(:) -

-

(:)

.

-

" :

.(:) "

() "

.(- :) "

-

" :

:) "

" (:) "

.(

() " :

.(:) "

:) "

... " :

" " " .((:) " .(:)

. (: :) " :

.(:) "

_____) " ... " :

.(:

" :

.(:) "

" :

.(:) "

"

.(:) "

.(:) "

"

... "

" :

.(:) "

.(:) "

.

" :

"

"

.(:) "

()

" :

"

" "

" :

.(:) "

" :

"

" :

" : .(:) "

.(:) "

.

.

.

.

.

) "

" :

.(:

-

" (:) "

" :

.(:) "

() " :

.(:) "

() " :

.(:)

.(:) "...

(:)

" :

.(:)

"...

" :

(:) "

... " :

.(:) "

:

"

.

.

.

.

-

"

" :

" :

.(:)

:) "...

.(

"

.(:) "

(:) "

" :

" :

: (:) " ...

.(:) " ...

... "

... " :

.(:) " ...

-

" : (:)

(:)

"

" :

" :

.(:)"

"

...

:)"

.(

: (:) " . " . . . " : (:) . (- :) " " : (:) " " : " : (:)

" : (:) . "

.

: (:)

"

"

.

.(: :)

-

.

-

.

-

.

" : (:)

"

.

" (:)

"
.

" (:)

"
.

" "

" "

" " " "

"

(:)"

() " :

) "

.(:

" :

" :

" ...

-

()

" "

.(:)

" " :

(:) "

" :

(:)

" "

.(:)

(:)

."

"

(:)

.(:) "

" :

.

.

.

" :

.(:) "

."

" :

"

":

.(:)

":

.(:) ."

.

"

":

.

:

(:)

-

(:) -
:) -
(
... -
(:)
(:) -
.
:
(:) -
-
...
.(:)

" " " "

.

.

"

" :

.(- :)

" :

.(:) "

.

.

·
" :
) " ... " : (:) "
" (:) (:
"

: .

—

" : ()

.(- :) "

:) "

" :

" : .(

"

.(:)

:

الفصل الرابع: وجود المسيح الأزلي قبل التجسد

" " " "

" "

"

"

" " "

"

- : :) .

.(

.(: : :).

.(:)

:

...

...

...

-

.

.

-

.

-

: : : - : :) .
.(:

.

:

.

-

-

.

: :)

...-

.(:

" (:)

.

"

.

" "

" " " "

.

"

" "

"

.

.

.

"

"

.

.

" :

.(:) "

" :

()

. (:) "

" "

" "

.

.

.

"

. (:) "

" :

. (:) "

() " :

(:) "

" " :

. (:)

" :

" " (:) "

" "

" "

.()

" :

.(:) "

()

:) "

"

.(

. (:) "

"

" "

"

.(:) "

" :

الفصل الخامس:

معجزات المسيح

(:)
(:) (:)

"

"

.(:)

.(:) " " :

"

... " :

" .(:)

.(:) "

... " :

:

.(:) " ...

.

.

·
: :) .
.(

الفصل السادس:
أهمية الاعتقاد بألوهية المسيح

)"

.(:

" :

...

)"

.(- :

" :

.(:)"

.(:)

.

.

.

.

.

.

" :

(:)

()"

.

.

" .

" "

.(:)"

الجزء الثاني

إنسانية المسيح (ناسوته)

الفصل الأول:

دلائل بشرية المسيح

"

"

"

"

"

" : "

"

.

.

.

"

"

"

"

(:)

.(: :)

.(:)

) (- :)

" (:) (:

"

(:)

.(:)

: .

— -

(:) ...

-

(:) ...

-

— -

...

-

.

-

.(:)

— -

) ...

-

.(:

-

.(:) .

-

.(:) ...

-

-

.

-

.(: :) .

-

-

.(:) .

...

-

-

.(:) .

-

.(:) -

-

.(:) . -

.(:) . () -

-

.(:) . -

.(:) ... -

-

:) -

.(

-

.(:) . -

.(:) ... -

.(:) . -

-

.(:) . -

.(:) . -

-

.(:) .

-

.(:) . -

-

.(:)

. (:) -
.
-
.
.(:) . -
.(:) -
.(:) . -
-
.(:) . -
:) . -
.(

" () "

.(:)

:)"

" : " "

" : " "

.(

.(:)" "

) .

-

.(:

-

.(:)

.(- : - :)

" "

.

.

“ ”

.

.(:)

“ :

.(:)”

.(:)

.

:)

.(- :) .(

.

"

:(:)"

" "

) .

.(- :

) .

.(: - :

" :

(:)

.

"

.

)

: :) . (:

.(

.

.(:) .

(:)

.(:)

.(:)

" " :

.

" :

.

" :

.(:)

.(:)"

"

"

.

.

.

الفصل الثاني:

التجسّد

" :

" :

" .

.

"

.

. (:) "

.

.

(:) .

" :

.

(:) "

: " :

.(:) "

.

.

.

.

.

.

.

.

"

.

.....
.....
)"
.(- :
(- :)
" " "
."
)
..... " : (:
" : (:) ." "
..... " : (:) ." "
" : (:) ." "
."
"

"

....

...

:) "

"

.

.(

"

"

(:)

:) "

"

.(-

(:)

(:)

(- :) (- :)

(- :) (: - :)

(- :) (- :)

(- :)

الفصل الثالث:
ميلاده العذراوي

()

()

(- :) .

(:)
- :)
. (- :

.(- :)

. (- :) .

الفصل الرابع:

تواضع المسيح

"

(:)

"

":

"

()

.. . . .

الفصل الخامس:

مجد المسيح

"

":

":

"

.

.

.

.

.

.

.

"

.

.(- :)

.

.

.

.

.

"

(:) "

() "

"

.

.(:)

:

"

) "

.(- :

:

.

-

.

. -
.
" "

-
" "

.
...

.
" " " "

.

:

.(:) "

... "

. (:) "

:

" "

. (:) " " :

. (:) " "

"

"

) "

"

"

. (: "

"

.

.

"

" . (:) .

. (:)

.

.

. (:) "

الفصل السادس:

عصمة المسيح

.
(:)
) " " " (:
.....
.() "
" "
.....
.(:)

" :

.(:)"

.(:)" " :

(:)" " :

" :

.(:) "

.(:) " " :

.

.

.

" .(:) " " :

" : (:) "

: .(:) "

" : (:) " () "

.(:) "

) " " :

.(:

.(:)

.(:)

.

.(- : - :)
) ()

) (

.(

)

(

) ... " :
.(:) " (

.(:) " () " :

. (- :) .

الجزء الثالث

العلاقة ما بين الطبيعتين

الفصل الأول:

ابن الله وابن الإنسان

أولاً: يسوع المسيح ابن الله

" "

.

" : (:) "

" :

) " " "

. (:) (

" :

(:)" "

) "

" :

(:)" "

" "

.(:) "

" " " "

" " " "

" "

” ” ” ”

” :

:) ”

" : .(
:)"

.(
.

)" "
.(:)" ".(:
.(:)" "
.(:)" "
:)" "
.

" "

" :

.(:)"

" : .(:)" "

" (:)"

...

.(:)"

" :

"

" .(:)

.(:)"

:)" " :

" (:)" " .(

" " : (:)"

)" " (:)
.(:)" " (:
"

.(:)"

.

" "

" "

"

":

":

.(:)"

":

.(:)"

:)

()

" : (-
.(:)"
.
() " :
" " " " " "
.
" "
" "
" "
" "
-) " " "
.(/
" "
" "
.(:)"

. (:) "

"

ثانياً: يسوع المسيح ابن الإنسان

" "

" "

" "

" :

. (:) "

.

.

.

" "

" "

.

: (: : :)

" "

...

"

" "

" (: :)

" (: :) ."

"

.

" " " "

.

الفصل الثاني:
انسجام الطبيعتين

.

" :

) "

.(- :

.()

.

" " " "

" "

" ()

" () "

"

... " :

" ()

.(:) "

" :

"

" "

(:) " "

الفصل الثالث:
وظائف المسيح الرسمية الثلاث

أولاً: المسيح النبي

" . " :
(:)
" :
.
.(:) ."

"

" (: :) "

.(: :) "

:)

(: :

:) .

.(: :

.

: : - : :)

(

- : - :)

.(

: : :)

.(: : :

- : :)
.(- : - :

" " .
(- :)

)

.(- :

.(:)

)

.(- : :

ثانياً: المسيح الكاهن

" :

" :

.(:) "

) "

.(:

... " (:) "

.(:) "

:

"

.....
()
)"
.....
.(- :
.....
"
) ."
.....
.(- :
"
.....
.(:)"
.....
"
.....
.(- :)"
.....
"
.....

:) "
.(

() " :
.(:) "

"
." " "
) "
.(:) "
.(:) " "
." "
." "

.(:) "

ثالثاً: المسيح الملك

: :)

(:

.(:)

.

"

":

"

.(:)

:)"

.

.(-

.

الفصل الرابع:
المسيح مكمل نبوات الوحي الإلهي

.(:)

..... " :

.(:) " ...

. (- :)

) .

.(- : - :

"

"

·
:
- :)
.(:) " "
" ()" " .()" "
.(: :)" " "
)
. (: :

()

. (- :) "

.

" :

"

.

. (- :) "

" :

"

.

.

"

:

:

"

...

. (- :) "

.

الخاتمة

حياة يسوع المسيح

تحقق المخطط الإلهي المرسوم

"

" (:) "

. (:) "

" :

) "

. (:

" " " "

.... " :

. (- :) "

"

: (:)

() "

.(:) "

" "

" "

(:)

" ;

..
.(- :) "

" ;

... " .

... " (:) "

.(:) "

... ()

.

.

.

- : : : :

: : : : :

: :

: : : - :

- : : :

- :

/

: - :

-

- : : :

- : :

- : :

: : :

: : :
- :
: : :
:
- :
- : :
: : - :
:
: : - :
:
: : : : :
:
: - : - :
-
-

:

:

:

:

:

:

:

:

: ()

:

:

:

:

:

:

:

:

:

:

:

:

:

ترانيم مختارة

مع ملاك الله جند

- -

- -

- -

هلم بنا معشر المؤمنين

- -

- -

- -

- -

- -

يا رب كم عانيت من

- -

- -

- -

- -

- -

أعد عليّ حديثاً

يسوع نادى حينما

- -

- -

- -

- -

- -

أَللِّصَّ عِنْدَمَا دَنَت

- -

- -

- -

- -

إِكْلِيلُه مَضْفُور

- -

- -

- -

حين أرى صليب من

- -

- -

- -

- -

- -

يا له يوماً سعيداً

- -

- -

- -

- -